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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0662

In re Application of:

**BRIAN M. KENNEDY**

Serial No. 09/510,607

Filed: 22 FEBRUARY 2000

For: **MANAGING DATA ASSOCIATED WITH  
AVAILABLE-TO-PROMISE (ATP)  
PRODUCTS**

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§  
§ Examiner:  
§  
§ **CAROLYN M. BLECK**  
§  
§ Art Unit: 3626  
§  
§ Confirmation No.: 2320  
§  
§

## TRANSMITTAL

**MAIL STOP: PETITION**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Renewed Petition to Withdraw Holding of Abandonment Under 37 C.F.R. § 1.181(a);
3. Declaration of Darla J. Rupert;
4. Duplicate Copy of Amendment filed 2 April 2003 in response to Office Action dated 16 January 2003, including the Facsimile Transmit Confirmation Report; and
5. Our return postcard which we would appreciate you date stamping and returning to us.

### **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

Date of Deposit: 3/10/06

I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: Petition, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

By: 

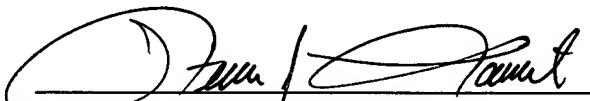
Because this Request for Reconsideration is being filed within two (2) months of the date of the Decision from the Office of Petitions dated 7 February 2006 and the Petition to Withdraw Holding of Abandonment Under 37 C.F.R. § 1.181(a) was filed within two (2) months of the date of the Notice of Abandonment, no fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any additional fees which may be required, or credit any overpayments, to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

3/10/06

Date



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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANT**